The Women

Jezebel	Grace Bible Church
1 Kings 21	August 19, 2019
Introduction: Jezebel is a	name and person. My grandfather was a
	ur eyebrows, and they thought it was a sin for me to
be there looking like Jezebel. Dolly Parton	
There is nothing said	about her in Scripture- One author says, "The
narratives of 1-2 Kings portray Jezebel as a wom	an of great wickedness who persuades her
husband and others to oppose Yahweh and com	
21:25: "Truly, there was no one like Ahab who had	d sold himself by doing evil in the eyes of Yahweh,
whose wife Jezebel urged him on."	
Who was Jezebel?	
She was a of I	Baal. Her father, Ethbaal, was named after him. She
could have been a high priestess of Baal if they	followed typical Mesopotamian practice.
She was a of the	prophets of Baal. She regularly fed and supported
	ah who was the consort of Baal (1 Kings 18:17-19).
SheYahweh and His	
have killed them all but for the intervention of a	faithful man. Obadiah who hid a 100 of them. (1
Kings 18:4)	ianima man, obadian imo ma a 100 or inomi (1
• She was nowerful	woman-After marrying Jezebel, Ahab promotes
the worship of Baal in Israel (1 Kgs 16:31–33). A	
Carmel (1 Kings 18:20-39). She threatens the li	
She was deceitful and	After Abob fails to acquire a vinovard from
Nebeth the Jerreelite Cooking to each her hugh	After Affab fails to acquire a virieyard from
	pand's frustration, Jezebel engineers a scheme with
the elders of Jezreel to have Naboth stoned to	
Jezebel instructs Ahab to seize the vineyard (1	
	eclares that Jezebel will be eaten by dogs (1 Kgs
21:17–24)	
	As Jehu enters the town of Jezreel, Jezebel puts on
makeup and calls out to him from an upper-leve	I window, attempting to make peace. Her servants,
however, show allegiance to Jehu and throw Je	zebel out the window. Her body is trampled by
horses, eaten by dogs, and spread as dung ove	er the field of Jezreel (2 Kgs 9:30–37).
· Some things you need to know to understand the	story of Jezebel.
• The Fo	llowing the death of Solomon Israel was split into
	e up of 10 ten tribes known as Israel was rebellious
	ere the faithful were a distinct minority (5000 who
	ern kingdom made up of two tribes (Benjamin and
Judah) known as Judah who was blessed with a	
	h means he was very attractive because this area is
almost totally dependent on rain. In fact one of t	the background themes to this story is "who was
responsible for the drought Israel was dealing w	
threats to the exclusively worship of Yahweh du	
	ring this time. ged to God, was allotted to different tribes, who could
· · · · · · · · · · · · · · · · · · ·	jed to God, was allotted to dillerent tribes, who could
only sell it	
Kay the county Full has progress	Maka akia ta wasa mina ikifuus sus ta
Key thought: Evil has many	
it in ourselves, in others, and in our	culture. How is evil revealed in the life of Jezebel.

l.	Evil is rooted in what we Evil is found in a heart given over to idols.	. To		
	worship something or someone mean to declare is or value. What you	Į.		
	worship determines the value of everything else. Idolatry is worshipping the created thing and no the creator. (Romans 1:24–25)	t		
	A. Total depravity doesn't teach that every person will be as evil as they can be. It means that			
	there is nothing in our lives that haven't bee corrupted and polluted by sin. It means that we			
	have a "bent toward sinning." Jezebel character was a result of three influences			
	 Nature- she had a bent toward sinning Nuture- she was raised in a culture that called many good things evil and many evil thing 	ie.		
	good.	3		
	3. Personal choices.			
	B. Our behavior reveals what we worship. (Mark 7:20-23)			
	C. Where does rain come from? A god who demands temple prostitution as a part of worship.	Γhe		
natural product of the cycles of nature. A God who created who created an orderly world of cause and effect. What are you willing to do to get rain etc? This reveals what you worshi				
П	Evil is revealed in what we "For where your treasure is, there your hear	-		
	will be also." (Matthew 6:21) You knew what Jezebel loved by following the money. She loved Ba	aal.		
	his servants and their message. What do you love? Where is your money going?	ĺ		
	A. God is not opposed to his people being wealthy or prosperous. (Psalm 112:1–3)			
	B. God is not to be used to gain wealth. "imagining that godliness is a means of gain." (1 Timot 6:5). Danger of thinking "God, I will do this so You will do that"	ny		
	C. God recognizes the dangers of wealth-we love to take God's gifts and make idols out of ther	m.		
	"But those who desire to be rich fall into temptation, into a snare, into many senseless and	•••		
	harmful desires that plunge people into ruin and destruction. For the love of money is a root			
	all kinds of evils. It is through this craving that some have wandered away from the faith and			
	pierced themselves with many pangs." (1 Timothy 6:9–10) D. God gives wealth to be a blessing to others. "As for the rich in this present age, charge them	,		
	not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly			
	provides us with everything to enjoy. They are to do good, to be rich in good works, to be			
	generous and ready to share, thus storing up treasure for themselves as a good foundation f	or		
	the future, so that they may take hold of that which is truly life." (1 Timothy 6:17–19)			
III.	Evil is seen in what we hate or Jezebel responded to obstacles and opposition with anger, manipulation, and deceit. The story of Naboth's vineyard is a classic			
	example of the rich and powerful abusing the weak.			
	A. What makes you angry? What makes you more angry? Do you get angry at the same kind of	f		
	things that made Jesus angry. Do you get angry at the sin or the sinner.			
	B. Evil people get angry when the righteous do well." (Psalm 112:9–10)			
IV.	Evil is seen in how we I don't mean "Do not be deceived: God is not	.:11		
	mocked, for whatever one sows, that will he also reap. For the one who sows to his own flesh w from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eterna			
	life." (Galatians 6:6–8) (2 Kings 9:30–37)			
	A. She died only caring about her appearance. (1 Peter 3:3-4)			
	B. She died friendless and alone- she was thrown out by her own servants.			
	C. She died because God raised up a person just as ruthless and remorseless as she was.			
Co	onclusion:			
	nat is the most valuable thing in the world to you?			
Wr	What do you love?			
Wh	nat makes you angry			

What will your funeral be like if you die the way you lived?