## The Women

	THE WOMEN	
Esther 4		Grace Bible Church August 5, 2019
	wished you lived in	or
another age. How many of you I	have heard someone sav. "I don't want	to have children because the
days are	." While it is a natural thought	to many of us, it is not wise:
	days better than these?" For it is not fr	om wisdom that you ask
this." (Ecclesiastes 7:10)		
immorality, magic, wealth and ethni	ustin Martyr named the four biggest challeng ic hatred". Sub out magic for technology (m t 2000 years. h/t @drewdyck. Justin Anders	nagic w/algorithms) and not much
	e all of us to answer Mordecai's question the providence of God the answer is "_	
	ere are some things we need to know:	
The key people:  About 19 or Yerves king of	Paraia from from 496 to 465 PC. Varya	oo waa a raal king in Daraia. His
	Persia from from 486 to 465 BC. Xerxe nown. Xerxes did have an irrational temp	
of rage (1:12; 7:10). He did h	nave a palace in Susa and a large harem	n there.
Mordecai-	and raises Esther after	r the death of her father, his
	ne king, eventually rises to a high place ffice by Ahasuerus, offended by Mordeo	
convinces the king to comm	and the	of the Jew's living in Persia.
Esther-a	Jewish woman, orphaned,	, raised and mentored by
Mordecai		
<ul> <li>Some key facts: Esther's life, I control:</li> </ul>	ike ours, was largely shaped by influence	cesher
Orphaned,	to the kings Harem by the	e kings messengers because
she was beautiful	harana af his ann an at his aife. O ann	Walth and the feelbehares of
Ordered to the kings Harem his advisors	because of his anger at his wife, Queer	n vasnti and the foolishness of
<ul> <li>Threatened by the unbridled</li> </ul>	anger of an offended man (Haman) wh	no has just been given a high
position in the palace.	use the king	and winds to a surface
<ul> <li>Her people are spared becarecords brought in and he re</li> </ul>	use the king eads about Mordecai revealing a plot to	
rootido broagin in ana no re	add about Moracour revoluting a piot to	
A few other lessons:		
	f Joseph rising to leadership in Israel an or presents Mordecai and Esther actior	
	ever evaluated by the narrator. Esther do	
as Daniel did. They hide thei	r ethnicity. The author does not state t	
disobedience to bow.	raises with arefound theology: Cod fulf	fille bie redemptive premiese net
	rpiece with profound theology: God fulf so though divine providence working th	
	. Even the actions of people who do no	ot know Him are woven into the
	ne sovereign Lord alone. The book is ful	
	int with the whole story. The book is al everses the outcome of the story.	SO KNOW TOT A SETIES OF A

	The book answers the question: will God be faithful to his people. The vast majority of the Jews did not return to the promised land following Cyrus' decree is 539 BC. The author was also explaining how the Feast of Purim which celebrates the deliverance of the Jews in Persia from genocide.  God's name does not appear in the book. God is all powerfully present even where He is most conspicuously		
Ke pla	y thought: It is now. You have been born for this time and ice. It is not a mistake! How do we live faithfully in our evil age. (Galatians 1:4)		
l.	You must believe in the of God. God is continually involved with all created things in such a way that he (1) keeps them existing and maintaining the properties with which he created them; (2) cooperates with created things in every action, directing their distinctive properties to cause them to act as they do; and (3) directs them to fulfill his purposes. Wayne Grudem. God is always at work around you. Henry Blackaby. J		
II.	You need to know that God uses people and ordinary events to accomplished His work. It is a testimony to God's faithfulness, not an excuse for our disobedience. (1 Corinthians 3:1–2)		
III.	A crisis, whether national, local or personal, is an to exercise faith. Crisis often shakes us out of our complacency and apathy. The middle part of this story is a communication between Mordecai and Esther through a mediator, one of her Eunuchs. The goal of this communication is to convince Esther to approach the king for her people.		
	<ul><li>A. Faith cannot ignore facts and wish they went away. Facts often jolt us.</li><li>B. Faith cannot ignore potential consequences and there is nothing wrong with considering them. If you don't act-you will not be spared. I do the king might refuse to see me. If I do the king might kill me. If I do the king might listen.</li></ul>		
	C. Facts and consequences must be interpreted. This is the job of faith. Has God put you here for such a time as this? There was no voice from heaven, not burning bush, no miracles signs she cold perform to persuade the king to let her people go.		
	D. Encouragement can come from good counsel. Esther was a good listener. Most Christian counsel is about interpreting facts. Who are you listening to? 1) she listened to Mordecai when he told her to keep her ethnicity to herself. 2) She listened to Hegei, the kings eunuch in charge of the harem, when he told her what to take to the palace.		
IV.	It won't hurt to know how the works. Esther did not approach the king immediately with her concern for her people. She did not immediately reveal she was a Jew. She knew how the palace worked. (Proverbs 25:11; 15:23)		
V.	You have to put your faith in God to work out the details of what you How much of our worry and stress is caused by us trying to control or worrying about things beyond our control.		
	nclusion: You were created, redeemed and called for such a time as this. You don't need to be roic, uniquely gifted, or special, just be faithful with the opportunities God gives you.		

We are constantly on a stretch, if not on a strain, to devise new methods, new plans, new organizations to advance the Church and secure enlargement and efficiency for the gospel. This trend of the day has a tendency to lose sight of the man or sink the man in the plan or organization. God's plan is to make much of the man, far more of him than of anything else. Men are God's method. The Church is looking for better methods; God is looking for better men. E M Bounds