## The Holy Spirit

		The Holy Opini				
	gnifies Christ		Grace Bible Church			
John 1	4: 1-25 votion: How do you know when th	e Spirit is	October 6, 2019			
mirodi	iction. How do you know when th	e Spirit is	f			
• For s	some an encounter with the Holy S	Spirit is a				
you	get at a point in a song or a sermo	Spirit is a on. Sometimes accompanied by goo	ose bumps.			
,		, , , , , , , , , , , , , , , , , , ,	p			
• For <b>c</b>	thers an encounter is a sense of _	de the right vision.	beyond our			
unde	rstanding I our hearts that we ma	de the right vision.				
<b>T</b> I	and all and the second and the LIO is a second	auf. I	and a self and a few and			
during	are others who see the HS in pow	erful,ccompanied by falling or dizziness.	manifestations			
during	a good prayer time, sometimes a	ccompanied by failing or dizziness.				
In Joh	n 14-16 Jesus is preparing his disc	ciples for his departure so he teache	es them:			
• His o	leparture secures their	de his revelation g a Christ centered life and serving t	estiny (14:1-6)			
<ul> <li>His c</li> </ul>	leparture	his revelation	of the Father (14:7-11)			
• His c	leparture will equip them for living	g a Christ centered life and serving t	he mission he's laid out for			
them	(14:12-26)					
• In	Spirit will impart	ne risen Christ at a	ist "greater things" (12-14)			
• 111	e Spirit will unite the disciples to the	ne risen Christ at a	OI			
• Th	communion. 'you in me, I in you.' (18,20)  • The Holy Spirit will give the disciples a new level of communion with the Father- it has always been					
Go	God's will to among his people. "I will dwell among the people of Israel and will be their God. And they shall know that I am the Lord their God, who					
pe	ople of Israel and will be their Goo	And they shall know that I am the	Lord their God, who			
bro	pught them out of the land of Egyr	ot that I might dwell among them. I a	m the Lord their			
		ord became flesh and dwelt among				
		ne Father, full of grace and truth." (J				
• Th	e Holy Spirit will empower them to	)	to the words of Christ.			
Thi	s is a fulfillment of the new coven	ant of the Old Testament."And I will	give you a new heart, and			
		I will remove the heart of stone from				
		within you, and cause you to walk	in my statutes and be			
cai	reful to obey my rules." (Ezekiel 36	5:26–27)				
• In	e Holy Spirit will teach us	5.20–21) th	at the world can't			
une	derstand. He make the truth com-	e alive.				
Kev th	ought: When the Holy Spirit is pov	verfully present lesus is	and			
	ed. How is Jesus magnified and he		and			
	is glorified in the	· · · · · · · · · · · · · · · · · · ·	only this: Did you receive			
the	Spirit by works of the law or by h	earing with faith?" (Galatians 3:2)	, ,			
		delivered to you as of first importar	nce what I also received:			
		cordance with the Scriptures, that h				
		ance with the Scriptures," (1 Corinth				
B.		Holy Spirit to our hearts."And when				
		nteousness and judgment: concerni	ng sin, because they do			
_	not believe in me;" (John 16:8-9)					
C.		sanctifies. Galatians 1-3 is about ju				
		out sanctification (God making us ri				
		transformation. Justification is focus at the HS is doing. These works are				
	to be separated. The HS does be		amerent, but they are not			
	to so opparatou. The He does be	, ti ii				

- D. Old Testament example. The glory of God was revealed to Moses in words "The Lord descended in the cloud and stood with him there, and proclaimed the name of the Lord. The Lord passed before him and proclaimed, "The Lord, the Lord, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness," (Exodus 34:5–6)
- E. New Testament Reality. The glory of God today is Jesus Christ. "No one has ever seen God; the only God, who is at the Father's side, he has made him known." (John 1:18) "And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit." (2 Corinthians 3:18)
- II. He is glorified by assuring us we are \_\_\_\_\_\_\_ "For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him." (Romans 8:14–17) How does the Holy Spirit do this? In the gospel!
  - A. The gospel reveals we are loved by God. "In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another." (1 John 4:9–11)
  - B. The gospel says of us what was said of Jesus at his baptism. "and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."" (Matthew 3:17) "Put on then, as God's chosen ones, holy and beloved,.." (Colossians 3:12–13)
- III. He is glorified through our transformation into
  - A. The Holy Spirit brings the fullness of God to us. "For the entire fullness of God's nature dwells bodily in Christ, and you have been filled by Him, who is the head over every ruler and authority." (Colossians 2:9–10) Draw circles
  - B. As Christ was "Father-centered" we are to be Christ-centered. "Therefore, as you have received Christ Jesus the Lord, walk in Him, rooted and built up in Him and established in the faith, just as you were taught, overflowing with gratitude." (Colossians 2:6–7)
  - C. Christlikeness is something we must grow into. "For this reason also, since the day we heard this, we haven't stopped praying for you. We are asking that you may be filled with the knowledge of His will in all wisdom and spiritual understanding, so that you may walk worthy of the Lord, fully pleasing to Him, bearing fruit in every good work and growing in the knowledge of God." (Colossians 1:9–10)
  - D. The baptismal pattern of death and resurrection is to be the patter of our life. "We always carry the death of Jesus in our body, so that the life of Jesus may also be revealed in our body." (2 Corinthians 4:10)
  - E. Law-keeping is the way to fulfill the law of Christ. "The commandments: Do not commit adultery; do not murder; do not steal; do not covet; and whatever other commandment—all are summed up by this: Love your neighbor as yourself. Love does no wrong to a neighbor. Love, therefore, is the fulfillment of the law." (Romans 13:9–10)
  - F. The fruit of the Spirit is Christ. "But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faith, gentleness, self-control. Against such things there is no law." (Galatians 5:22–23)

Conclusion: Testimony of a Spirit-filled man: For me to live is	_ and	to
die is gain. God wants to live with you and He wants you to know it. He wants to make His h	ome	with
you and he does this through the gospel.		